

6. Let *the* (adverse) breeze,
with..crooked course,
alight afar off on the .forest. INDRA,
of Boundless
wealth, enrich, us with thousands of
excellent cows
and horses,

7. Destroy every one that reviles us;
slay every
one that does us injury. INDEA;
-of boundless
wealth, enrich us with thousands of
excellent cows
and horses.

StfXTA VII. (XXX.)

The Hymn is ascribed to StojirsEPA: of the 'twenty-two stanzas of which it consists, sixteen are addressed to IKDEA ; three, to the'AswiKs; and three, to USHAS, or the personified dawn., The metre is *Gdyatri*. except in vffrse sixteen, 'where it is *TrisMulli*.

1. Let us, wTio are desirous of food,
satisfy this
your INDKA, .who is mighty and of a
hundred
sacrifices, with drops (of *Soma* juice) ;
as a well (is
filled 'with water).

2. May he who is (the recipient) of a hundred pure, and of a thousand distilled, (libations) come (to the rite); as water, to low (places).

3. All which (libations), being accumulated for the gratification of the powerful INDRA, are contained in his belly; as water, in the ocean.

4 This libation is (prepared) for thee.
Thou'
approachest it; as a pigeon his pregnant

(mate): for,
on that account, dost thou accept our
prayer.

5. Hero, I^TBBA_r lord of affluence,
accepter of

Scholiast, who adds: " Therefore is he called an
ass, as braying
or uttering 'harsh sounds intolerable to hoar;*''
Yatjid gar&dbhali
sretum asakyam parusham sabdcm hiroTL